

**Essence:** Sweet children, understand the beginning, the middle and the end of the unlimited *drama*. Whatever is the *past* now has to become the *present*. The confluence age is now the *present* and then the golden age will come.

**Question:** What is the way to make yourself *perfect* according to shrimat?

**Answer:** In order to make yourself *perfect*, churn the ocean of knowledge. Talk to yourself. Baba, You are so sweet! I will become as sweet as You! I will become a *master* ocean of knowledge, and also give everyone knowledge like You. I will not upset anyone. Peace is my original religion. I will always remain peaceful and practise becoming bodiless. Talk to yourself in this way and make yourself *perfect*.

**Song:** Mother, oh mother! You are the bestower of life...

Om shanti. God Shiva speaks. When you simply say "God speaks" people don't understand anything. You definitely have to mention His name. All of those who relate the Gita say that God Krishna speaks. He existed in the *past*. People understand that Shri Krishna came and spoke the Gita and taught Raja Yoga. All of that which is the *past* definitely now has to become the *present*. That which is the *present* now has to become the *past*. That which has *passed* is called the past for it has already happened. Shiv Baba has now come, so He definitely existed in the past. God Shiva speaks. The One who is the Highest on High, who is called the Almighty Authority, is the Father of everyone. He sits here and explains to you. You are His children, the Shiv Shaktis. You heard praise of the Shiv Shaktis in the song. Shiv Shakti Jagadamba existed in the past and this is her memorial. They existed in the past and they definitely have to come again. Just as the golden age has become the *past* and it is now the iron age, so the golden age has to come again. It is now the confluence of the old world and the new world. The new world definitely existed in the past and it is now the old world. The golden age which has become the *past* has to come again in the future. This is a matter of understanding. Knowledge is understanding. That is devotion and this is knowledge. How the world cycle turns has to be understood. Unless this is understood, people won't be able to understand anything. The beginning, the middle and the end of the *drama* has to be understood. You know the beginning, middle and end of limited *dramas*. This is the unlimited *drama* which people can't understand. The Father, who is the Master of the Unlimited, comes Himself and explains to you. It is said: God Shiva speaks, not God Krishna speaks. They also call Krishna Shri because it was the Father who made him elevated. The poor people of Bharat do not know that Shri Krishna becomes Narayan. We now say that those poor people are without understanding. All are poor, unhappy and impure. We were that too, but we are now becoming pure. We have now found the Purifier Father. Krishna cannot be called the Purifier. Only the Father is the Creator who creates the new, pure world. He is called the Supreme Father, the Supreme Soul, the Almighty Authority. He is the only One who purifies the impure world. The whole world is impure. Ravan makes everyone impure. Only the one God is the Purifier. People cannot make an impure person pure under any circumstances. This is a matter of the whole world. For instance, ten to twenty million sannyasis may be pure, but nevertheless, five to six billion people are impure and so this would definitely be called the impure world. In fact, God Shiva speaks and says: In the impure world, not a single person can be pure. The Father says: I purify the whole world in order to purify you children. The meaning of the "Purifier" is: the One who purifies the world. Shiv Baba Himself says: I am purifying the impure. You are the ones who have to become the masters of the pure world. There is the original eternal deity religion in the new world. No one knows this. No one knows Shiv Baba either. Ask people: You celebrate Shiv Jayanti for the Incorporeal Supreme Father, the Supreme Soul, but when did He come? How did the Incorporeal One come? The Incorporeal would surely have to enter a body, for only then would He be able to perform actions. A soul cannot perform actions without a body. God would surely come and perform actions to make everyone elevated. To purify the whole world is in the hands of only the One. People everywhere are unhappy. Devotees all call out to the one God and so there must definitely be one God. There are innumerable devotees. God Shiva speaks: I, God Shiva, teach you children Raja Yoga and explain to you the knowledge of the world cycle. This means you souls now have the knowledge of the world cycle, just as I, the Father, have the knowledge of the world cycle. I have come to teach you. The world cycle definitely has to turn. Everyone has to become pure from impure. Someone has to become the instrument

for this. I come to *liberate* you from the *jail* of the five vices. I am Shiva and I am sitting in this chariot. You would say: I, the soul, am sitting in this body and the name of my body is so-and-so. Shiv Baba says: I, the Incorporeal, don't have a body. The name of Me, the Supreme Father, is Shiva. I, the Supreme Father, the Supreme Soul, am like a *star*. I only have one name, Shiva. You are saligrams but your name changes in each of your 84 births. I only have the one name. I do not take rebirth. The one whose name has been mentioned in the Gita takes the full 84 births. It isn't that Krishna spoke the Gita. These are matters that require great understanding. None of this is in the hands of people. No matter what they do, it is the Supreme Father, the Supreme Soul, who is doing this. It is the Father's task to give peace and happiness to people. Always praise the one Father. There is no praise of anyone else. There is no praise of Lakshmi and Narayan either. However, they ruled the kingdom when they existed and so you understand that they were the masters of heaven. Just look at the *wonder*: those are non-living images, whereas, you are sitting here in a living form. God Shiva speaks: You become worthy-of-worship kings of kings and then you become worshippers. The worthy-of-worship Lakshmi and Narayan become worshippers. People build temples to those who existed in the *past* and worship them. This has to be proven to them. It isn't that God is worthy of worship and that He then becomes a worshipper; no. People don't even know where I, the Supreme Soul, reside, nor do My children, who are saligrams, know where they reside. There is only the one home for souls and the Supreme Soul, the *sweet home*. You wouldn't call it the *home* of just the *sweet Father*. You now know that the land of nirvana is also your home. Our *Father* is there. If you simply remember the home, that is having yoga with the brahm element, and your sins cannot be absolved through that. Although there are those who have yoga with the brahm element and the elements, their sins cannot be absolved. Yes, because of their devotion, they perhaps receive temporary happiness. The more you remember Him, the more peace you will receive. Therefore, the Father says: Their yoga is *wrong*. You have to remember the one Father. The Father says: By remembering Me, your sins will be absolved. Krishna cannot say this. He is a master of Paradise. He would not say: Become bodiless and remember Shiv Baba. Or: Remember me. Everything depends on rectifying the Gita. Because the Gita has been falsified, God's personality has been lost. They then say that God has no name or form. Even a soul has a name, form and time. The name of each soul is soul. The Supreme Father is also the Supreme Soul. Param means *supreme*, the Highest on High. He is beyond birth and death; He incarnates. He only enters the one who has that *part* in the *drama* and He names him Brahma. The name Brahma can never change. He carries out establishment through Brahma. Therefore, He wouldn't enter the body of Shri Krishna. Even if He were to enter the body of another, He would still have to name that one Brahma. People ask: Why did He not enter the body of anyone else? So, whose body should He enter? He comes to give knowledge. Day by day, people will begin to understand, and there will be growth amongst you. Your stage has to be very good. *Actors* in a *drama* know that they have come from their home and go on to the *stage* to play their *part*. In the same way, we souls take the costume of a body and play our *parts* and then we have to return home and so we have to shed our bodies. You should be happy and not be afraid. You are earning a lot of income. Those who leave their bodies can understand for themselves how much they have earned. You understand that, of those who have left their bodies, some have a high status. So-and-so used to do very good *service* and has now taken another body. He has gone *in advance*. He only had that much *part* here. However, it is possible that he might come again to take knowledge. He has at least become an heir. He probably had to settle karmic accounts with someone, so he has gone to settle them. That soul has sanskars of knowledge. Sanskars are in the soul. They cannot disappear. He must be doing *service* in a good place somewhere. He has taken sanskars of *knowledge* with him and so would be doing some kind of *service* somewhere. It isn't that everyone will go; no. Yes, it is definite that by staying in yoga your lifespan will increase. Good *manners* are also needed. Some say: Baba, You are so sweet! I will also become as sweet as You. I will become an ocean of knowledge. The Father says: Continue to look at yourself: Have I become a *master* ocean of knowledge? Do I give others knowledge, like the Mother and Father do? Does anyone become upset with me? Have I imbibed peace? My original religion is peace. Consider yourself to be a bodiless soul. Check that you don't have any vices in you. If there are any vices, you will fail. You have to talk to yourself in this way. This is churning the ocean of knowledge and making yourself *perfect* by following